



Patent  
Attorney Docket No. 030681-607

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Young-sik Huh et al.

Group Art Unit: 2124

Application No.: 10/733,388

Examiner: Unassigned

Filing Date: December 12, 2003

Confirmation No.: 8513

Title: METHOD AND APPARATUS FOR GENERATING USER PREFERENCE DATA REGARDING COLOR CHARACTERISTIC OF IMAGE AND METHOD AND APPARATUS FOR CONVERTING IMAGE COLOR PREFERENCE USING THE METHOD AND APPARATUS

**SECOND  
INFORMATION DISCLOSURE STATEMENT  
TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed is a **SECOND** Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

- ☒ No additional fee for submission of an IDS is required.
- ☐ The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- ☐ Charge \_\_\_\_\_ to Deposit Account No. 02-4800 for the fee due.
- ☐ A check in the amount of \_\_\_\_\_ is enclosed for the fee due.
- ☐ Charge \_\_\_\_\_ to credit card. Form PTO-2038 is attached.

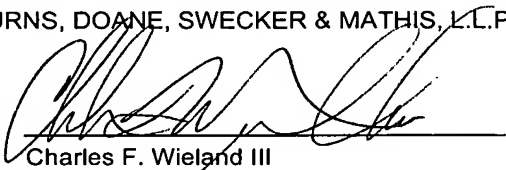
The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
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By

  
Charles F. Wieland III  
Registration No. 33,096

Date: June 30, 2004



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of	)	
Young-sik Huh et al.	)	Group Art Unit: 2124
Application No.: 10/733,388	)	Examiner: Unassigned
Filed: December 12, 2003	)	Confirmation No.: 8513
For: METHOD AND APPARATUS FOR	)	
GENERATING USER PREFERENCE	)	
DATA REGARDING COLOR	)	
CHARACTERISTIC OF IMAGE AND	)	
METHOD AND APPARATUS FOR	)	
CONVERTING IMAGE COLOR	)	
PREFERENCE USING THE METHOD	)	
AND APPARATUS	)	

**SECOND INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since these documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b), no fee or statement is required.

**SECOND** Information Disclosure Statement

Application No. 10/733,388

Attorney's Docket No. 030681-607

Page 2

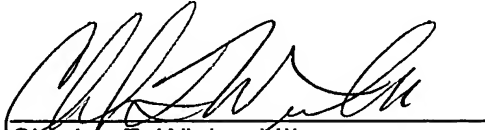
To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date June 30, 2004

By:

  
Charles F. Wieland III  
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JUN 30 2004

# **SECOND INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet

1

of

1

**Complete if Known**

Application Number	10/733,388
Filing Date	December 12, 2003
First Named Inventor	Young-sik Huh et al.
Examiner Name	Unassigned
Attorney Docket Number	030681-607

**U.S. PATENT DOCUMENTS**

Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)
	200/0013298	A1	CHOE et al.	01-22-2004

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation	
					Yes	No

**NON-PATENT LITERATURE DOCUMENTS**

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

Examiner Signature

Date Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.